



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

AUGUST 25, 2019

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

In our members there is a slumbering inclination toward desire, which is both sudden and fierce.

With irresistible power, desire seizes mastery of the flesh. All at once a secret, smoldering fire is kindled. The flesh burns and is in flames. It makes no difference whether it is a sexual desire, or ambition, or vanity, or desire for revenge, or love of fame and power, or greed for money...

At this moment God is quite unreal to us. [Remember those words.] He loses all reality, and only desire for the creature is real. The only reality is the devil. Satan does not here fill us with hatred of God, but with forgetfulness of God...The lust thus aroused envelopes the mind and will of man in deepest darkness. The powers of clear discrimination and of decision are taken from us. The questions present themselves as, "Is what the flesh desires really a sin in this case?" And, "Is it really not premitted to me, yes, expected of me now, here in my particular situation to appease desire?"

*Is it here that everything within me rises up against the Word of God...
Therefore the Bible teaches us in times of temptation in the flesh, there is one command:
Flee! Flee fornication. Flee idolatry. Flee youthful lusts. Flee the lusts of the world.
There is no resistance in Satan in lust other than flight.
Every struggle against lust in one's own strength is doomed to failure.*

— CHARLES SWINDOLL, DAVID A MAN OF PASSION AND DESTINY



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

O Worship the King

arr. Paul Laubengayer

The Striking of the Hour

The Choral Introit

With a Voice of Singing

Shaw

With a voice of singing declare ye this, and let it be heard: Alleluia!

The Call to Worship

Psalm 11:4

Mr. Howell

The LORD is in His holy temple; the LORD's throne is in heaven; His eyes see, His eyelids test the children of man.

† The Hymn No. 2

O Worship the King
(stanzas 1-5)

LYONS

† The Confession of Our Faith

The Apostles' Creed
(Inside front cover of the *Trinity Hymnal*)

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

We Receive Cleansing in Christ

The Morning Prayers

The Call to Confession

Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and He Himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death [James 1:13-15].

The Silent, Personal Prayer of Confession

The Assurance of God's Pardon

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us [Psalm 103:8-12].

The Pastoral Prayer

† The Hymn No. 457 *Come, Thou Fount of Every Blessing* NETTLETON

The Christian Greeting

We Receive God's Word

The Offertory Anthem *Praise Ye The Lord (Psalm 150)* Cèsar Franck
Chancel Choir; Steve Skinner, *guest conductor*

Alleluia! O Praise ye the Lord, Praise God in His temple.
Praise ye the Lord in the firmament of His power.
O praise Him for His might, and the greatness of His wonders:
O praise Him, praise Him according to His majesty.
Praise the Lord with the sound of the trumpet.
Praise the Lord with the lute and the harp.
Praise the Lord with the timbrel. Praise the Lord with the dance.
O praise Him with the organ and instruments of strings.
Praise Him upon the loud cymbals.
Praise Him upon the high-sounding cymbals.
Let everything that hath breath praise the Lord. Alleluia!

The Personal Preparation and Meditation of the Heart

Children age four through kindergarten may leave to attend Children's Church.

Following the 8:30 worship service, your children will be taken to their Sunday school classes.

Following the 11:00 service, please pick up your children from the Children's Chapel (E-100).

The Sermon

DAVID AND BATHSHEBA
Life Under Blessing to Life Under Curse
The Life of David, XVII
II Samuel 11

Mr. McRoberts

INTRODUCTION

- I. DAVID'S AFFAIR WITH BATHSHEBA ~ 11:1-5
- II. DAVID ATTEMPTS TO TACKLE THE UNPLEASANT CONSEQUENCES ~ 11:6-13
- III. DAVID HAS URIAH SLAIN ~ 11:13-25
- IV. DAVID FORGETS THE ALL-SEEING, ALL-KNOWING GOD ~ 11:26-27

CONCLUSION

For Further Study: I Corinthians 10:12; James 1:14-15; II Samuel 12:10-12; I Peter 5:8; James 4:8a; Isaiah 33:15-16; Psalm 119:37; Job 31:1; Proverbs 7:10, 22-23; II Timothy 2:22; I Corinthians 10:3; Matthew 6:13; Psalm 51:4, 10, 12; Ephesians 1:7; Psalm 103:8-12; Psalm 119:1

We Go in Thanksgiving to Serve

The Closing Prayer

† The Hymn *The Power of the Cross* (see page 7)

† The Sending

Life is short and we have too little time to gladden the hearts of those who travel the way with us. So, be quick to love and make haste to be kind, and be assured that God cares infinitely more about our future than our past and may the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always.

† The Benediction of God's Grace and the Congregation's AMEN

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

People: **AMEN!**

† The Quiet Meditation and Personal Application of God's Word

† The Postlude *Praeludium in G minor* Buxtehude



The Sanctuary Flowers

THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN

to the Glory of God

BY MR. AND MRS. SAM ADAMS AND FAMILY.

The Power of the Cross



1. Oh to see the dawn of the dark - est day. Christ on the road to
 2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
 4. Oh to see my name writ - ten in the wounds, for through Your suf - f'ring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His head. Cur - tain torn in two, dead are raised to life.
 I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the
 crown - ing Your blood - stained brow. 4. This the pow'r of the
 "Fin - ished!" the vic - t'ry cry.
 won through Your self - less love!



cross: Christ be - came sin for us; took the
 cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.
 love! What a cost! We stand for - giv - en at the cross.

CONCLUDING THE LORD'S DAY IN WORSHIP

AUGUST 25, 2019 • PRELIMINARY PREPARATION • 5:45 P.M.

In the Sanctuary—INSTRUMENTAL PRELUDE

In the Westminster Room—PRAYER FOR THE SERVICE WITH THE MINISTERS



6:00 p.m. in the sanctuary

HOMILY

WALKING WITH GIANTS:

CONSIDER THEIR LIFE ... IMITATE THEIR FAITH

"John Calvin"

Acts 17:28

Mr. Curles

The Fall evening sermon series "Walking With Giants" will explore the lives and faith of some of the church's heroes of the faith such as Augustine, Athanasius, John Newton, Amy Carmichael, John Calvin, Billy Graham, and John L. Girardeau. Hebrews 13:7 bids us to remember those who spoke the word of life to us by "considering their life and imitating their faith." While these saints were not perfect, their lives and faith hold lessons for us today.

THE LORD'S SUPPER

Ministers and Elders will be praying after the service with all who might have needs for spiritual, physical, emotional, or relational healing.

All Are Encouraged to Bookend the Lord's Day in Worship.



A congregation of the Presbyterian Church in America (PCA)

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